

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DHANBAD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430086
3	SCHOOL CODE (IF APPLICABLE)	66274
4	COMPLETE ADDRESS WITH PIN CODE*	GOVINDPUR ROAD(NEAR BHUIPORE MANDIR) P.O. K G ASHRAM DHANBAD JHARKHAND, DHANBAD , JHARKHAND - 828109
5	PRINCIPAL NAME*	SHARDA MAHAJAN
6	PRINCIPAL QUALIFICATION*	M.A B.ED
7	SCHOOL EMAIL ID*	PRINCIPALDPS1989@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9204794995

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLCIK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="#">CLCIK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="#">CLCIK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="#">CLICK HERE</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="#">CLCIK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLCIK HERE</a>

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="#">CLICK HERE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">CLICK HERE</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SHARDA MAHAJAN
2	TOTAL NO. OF TEACHERS*	132
	PGT*	26
	TGT*	48
	PRT*	58
3	TEACHERS SECTION RATIO*	1.5:1
4	DETAILS OF SPECIAL EDUCATOR*	Richa Bansal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Tulika Prakash
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**RESULT CLASS: X**

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	316	316	100	

**RESULT CLASS: XII**

SL NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	249	249	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	46538.8486
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	119
		51
3	INTERNET FACILITY*	YES
4	NO. OF GIRLS TOILETS*	
5	NO. OF BOYS TOILETS*	
6	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DLRO8DXE-6k">https://youtu.be/DLRO8DXE-6k</a>
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